

From Accuser to Belief

John 5:25-47



- Things to remember
- 1) Christ has been informally accused
- 2) John wants to encourage our belief
- Believe is here 7 times in 23 verses
- After we believe in Christ we will be unbelievable / rejected

John 5:25 (English Standard Version)

²⁵"Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

- Why is Christ having this conversation?
- Because it's about life and death now and forever
- We are born dead; Christ must speak life into us
- If you're a believer, the same power is at work in and for you now

John 5:26-29 (English Standard Version)

²⁶ For as the Father has life in Himself, so He has granted the Son also to have life in Himself. ²⁷And He has given Him authority to execute judgment, because He is the Son of Man. ²⁸Do not marvel at this, for an hour is coming when all who are in the tombs will hear His voice ²⁹and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

- Verse 29 is NOT an argument for doing good to get to heaven
- Those who live differently and end differently than those without life
- The reality of heaven and hell 2 different post-death existences
- We like God and Jesus, but not the hell or after death "stuff" – it's all or nothing!

John 5:30-36 (English Standard Version)

30 "I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. 31 If I alone bear witness about myself, my testimony is not deemed true. 32 There is another who bears witness about me, and I know that the testimony that he bears about me is true. 33 You sent to John, and he has borne witness to the truth. ³⁴Not that the testimony that I receive is from man, but I say these things so that you may be saved. 35He was a burning and shining lamp, and you were willing to rejoice for a while in his light. ³⁶But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me.

- You say you know God- but you don't know Christ
- You can't leave out Christ- and you can't leave out the Christ that claims to be God!

John 5:37-38 (English Standard Version)

³⁷And the Father who sent Me has Himself borne witness about Me. His voice you have never heard, His form you have never seen, ³⁸and you do not have His word abiding in you, for you do not believe the One whom He has sent.

- Their zeal for religion and self-made goodness blinded them
- Doesn't mean we should abandon religion
- We must recover and live a religion that we can pass on to our children
- A high view of God who stooped down into history to die for our sins and lives now, and invites us to LIVE

- Christ says "You don't understand because you reject the evidence"
- Proclaim faithfully to the unbeliever
- Believe the evidence

John 5:39-41 (English Standard Version)

³⁹ You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about Me, ⁴⁰yet you refuse to come to Me that you may have life. ⁴¹ I do not receive glory from people.

- How did they miss the whole point of Scripture?
- 1) They valued the teachings of men
- 2) They valued the praise of men
- The OT (their Scripture) is full of allusions/references to Christ....
- They were in Jerusalem to celebrate God's grace - and they missed it!
- We're here today to celebrate Easter and the risen Christ - are you missing it?

John 5:40 (English Standard Version)

⁴⁰yet you refuse to come to me that you may have life.

- Why don't they want to come to Him?
- Belief means dying to self-love and selfimprovement
- We want a Messiah that makes much of Himself - and us!

John 5:44-47 (English Standard Version)

⁴⁴How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God? 45Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope. 46For if you believed Moses, you would believe me; for he wrote of me. ⁴⁷But if you do not believe his writings, how will you believe my words?"

- You say you follow Moses he's accusing you of religious, self-righteous arrogance
- What does it all mean?
- 1) You are not and cannot make yourself good enough
- We only have 2 options:
- a. good in us
- b. good given to us

- 2) You can't accept praise for post-salvation goodness
- 3) We must be broken of self-love
- 4) God wants your love
- 5) We must honor, obey, worship and deeply desire God through Christ
- (Belief and perseverance)

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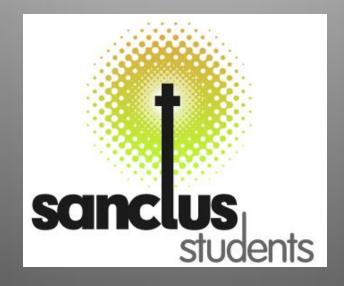
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